



northside church

OF RICHMOND

Good Friday
March 30, 2018

Welcome.

On Good Friday we fix our gaze on Jesus' death on the cross. In the crucifixion we are confronted with the sobering reality of our sin, the high price of redemption, and the vast extent of God's love. Our service will feature deliberate moments of silence and focus on the seven statements Jesus made while enduring His suffering.

May the Holy Spirit dwell with us as we meditate on these truths tonight.

Call to Worship

Leader: *Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.*

People: *He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.*

Leader: *Surely He took up our infirmities and carried our sorrows,
yet we considered Him stricken by God, smitten by Him, and afflicted.*

People: *But He was pierced for our transgressions,
He was crushed for our iniquities;
the punishment that brought us peace was upon Him,
and by His wounds we are healed.*

Leader: *We all, like sheep, have gone astray, each of us has turned to his own way;
and the Lord has laid on Him the iniquity of us all.*

Worship in Song

“Rock of Ages”

Words: Augustus Toplady
Music: Thomas Hastings
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CCLI #: 11107331

Rock of Ages, cleft for me,
Let me hide myself in Thee.
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labors of my hands,
Can fulfill Thy law's demands.
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone,
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to Thy cross I cling.
Naked come to Thee for dress,
Helpless, look to Thee for grace.
Foul, I to the fountain fly,
Wash me, Savior, or I die!

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Scripture Reading

Pilate addressed them once more, desiring to release Jesus, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

*Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "**Father, forgive them, for they know not what they do.**" And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."*

silence

Luke 23:20-23, 32-38

Scripture Reading

*One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "**Truly, I say to you, today you will be with me in Paradise.**"*

silence

Luke 23:39-43

Worship in Song

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
To bear the dreadful curse
for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down,
sinking down, sinking down
When I was sinking down, sinking down,

When I was sinking down,
beneath God's righteous frown,
Christ laid aside His crown
for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing.
To God and to the Lamb,
who is the great "I Am,"
While millions join the theme,
I will sing, I will sing,
While millions join the theme, I will sing.

"What Wondrous Love Is This"

Author unknown
Public domain

John 19:23-27

Scripture Reading

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

*So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "**Woman, behold, your son!**" Then he said to the disciple, "**Behold, your mother!**" And from that hour the disciple took her to his own home.*

silence

Matthew 27:45-47

Scripture Reading

*Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "**Eli, Eli, lema sabachthani?**" that is, "**My God, my God, why have you forsaken me?**" And some of the bystanders, hearing it, said, "This man is calling Elijah."*

silence

"When I Survey The Wondrous Cross"

Words: Isaac Watts
Music: Lowell Mason
Public domain

Worship in Song

When I survey the wondrous cross,
On which the Prince of Glory died.
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it Lord that I should boast,
Save in the death of Christ my God.
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown.

Were the whole realm of nature mine,
That were a tribute far too small.
Love so amazing, so divine,
Demands my soul, my life, my all.

Scripture Reading

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "*I thirst.*" A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

John 19:28-29

silence

Scripture Reading

When Jesus had received the sour wine, he said, "*It is finished.*"

John 19:30a

silence

Worship in Song

Jesus, keep me near the cross;
There a precious fountain,
Free to all, a healing stream
Flows from Calvary's mountain.

In the cross, in the cross,
be my glory ever,
Till my raptured soul
shall find rest beyond the river.

Near the cross, a trembling soul,
Love and mercy found me
There the bright and morning star
Shed it's beams around me

chorus

Near the cross, O Lamb of God
Bring its scenes before me;
Help me walk from day to day;
With its shadow o'er me.

chorus

Near the cross I'll watch and wait,
Hoping, trusting, ever,
Till I reach the golden strand,
Just beyond the river.

chorus

"Jesus Keep Me Near the Cross"

Words and music: Fanny Crosby
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Luke 23:44b-48

Scripture Reading

There was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

silence

Sermon

John 12:20-28

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

Isaiah 40:8

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

1 Corinthians 11:23b-26

Gluten and nut-free wafers are found in the wooden boxes.

The Lord's Supper

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

Worship in Song

How deep the Father's love for us,
how vast beyond all measure,
That He should give His only Son,
to make a wretch His treasure!
How great the pain of searing loss,
the Father turned His face away,
As wounds which mar the chosen one,
bring many sons to glory.

Behold the man upon a cross,
my sin upon His shoulders.
Ashamed, I hear my mocking voice
call out among the scoffers.

It was my sin that held Him there
until it was accomplished.
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything;
no gifts, no power, no wisdom,
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart:
His wounds have paid my ransom.

"How Deep the Father's Love For Us"

Words and music:

Stuart Townend

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The Seven Statements from the Cross

"Father, forgive them, for they know not what they do."

"Truly I say to you, today you will be with me in Paradise."

"Dear woman, behold your son...behold your mother!"

"My God, my God, why have you forsaken me?"

"I thirst."

"It is finished."

"Father, into your hands I commit my spirit!"

silence

“Were You There?”

African American spiritual,
author unknown
Public domain

Worship in Song

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they pierced Him in the side?
Were you there when they pierced Him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced Him in the side?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

Benediction

About

Northside Church of Richmond is a church of the James River Presbytery of the Presbyterian Church in America (www.pcanet.org), planted in Oct 2011.

Worship Service

This Sunday, our Easter service will be held at 10am in the gym of Veritas School on Brook Rd. Visitors are welcome!

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