

northside church of RICHMOND

February 14, 2016

Meditation

In ancient cultures, the cross was a universal symbol of shame, defeat, pain, and obscenity, and the early Christians looked at that symbol of shame, defeat, pain, and obscenity and were transformed by it into a people of love, joy, and power. *Why?* The answer couldn't be that they just looked at Jesus dying. Lots of people saw him dying, and nothing happened.

- Tim Keller

Readings to help you prepare to worship, as Jesus said, "in spirit and in truth."

When you hear the first song begin, please come take a seat.

God is present with us in worship, and we ask Him to turn our hearts and minds toward Him.

Everlasting God

Words and music: Brenton Brown, Ken Riley © 2005 Thankyou Music

Isaiah 40:28-31

CCLI#: 11107331

Please stand if able.

We gather in the presence of God

Song of Gathering

Strength will rise as we wait upon the Lord.

We will wait upon the Lord,

We will wait upon the Lord.

Strength will rise as we wait upon the Lord.

We will wait upon the Lord,

We will wait upon the Lord.

Our God, You reign forever. Our hope, our Strong Deliverer! You are the everlasting God,

The everlasting God.

You do not faint, You won't grow weary.

You're the defender of the weak. You comfort those in need.

You lift us up on wings like eagles.

Welcome and Call to Worship

Psalm 111:1-4, 9-10 Leader: *Praise the LORD!*

> People: I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

Leader: Great are the works of the LORD.

studied by all who delight in them.

People: Full of splendor and majesty is his work, and his righteousness endures forever.

Leader: He has caused his wondrous works to be remembered;

the LORD is gracious and merciful.

People: He sent redemption to his people;

he has commanded his covenant forever.

Holy and awesome is his name!

Leader: The fear of the LORD is the beginning of wisdom;

all those who practice it have a good understanding.

People: His praise endures forever!

Song of Praise

Arise, my soul, arise, shake off your guilty fears, The bleeding Sacrifice on my behalf appears. Before the throne my **Surety** stands, Before the throne my Surety stands, My name is written on His hands.

Arise, arise, arise! Arise my soul, arise!

Arise, arise, arise! Arise my soul, arise! Shake off your quilty fears and rise!

He ever lives above, for me to intercede, His all-redeeming love, His precious blood to plead, Music: Kevin Twit His blood atoned for every race, His blood atoned for every race, And sprinkles now the throne of grace.

chorus

My God is reconciled, His pard'ning voice I hear, He owns me for His child, I can no longer fear, With confidence I now draw nigh, With confidence I now draw nigh, And "Father, Abba Father," cry.

chorus

Arise, My Soul, Arise

Words: Charles Wesley ©1996 Kevin Twit Music

"Surety" refers to Jesus, and is derived from Hebrews 7:22: "by so much more Jesus has become a surety of a better covenant." (NKJV) It means that Jesus' work on the cross is the solid foundation for reconciliation with God.

Scripture Reading

"I am the good shepherd. I know my own and my own know me, just as the Father knows me and John 10:14-18 I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

Leader: The Word of the Lord. People: Thanks be to God!

A time to be honest with God about our need for forgiveness.

Please read together.

We confess our sin and receive grace

Confession of Sin

God and Father, You have called us to be Your followers and have made us one family. Yet we have not lived as one, and have not loved You with our whole person. Ambition has driven us, and we have chosen not to care for others when it is inconvenient. Pride has gripped us, and we have promoted ourselves rather than worship You. Fear has reigned in us, and we have tried to control You and manipulate others.

O Lord, forgive us for our many sins through the sacrifice of Christ.
Subdue everything in us that is contrary to Your purposes.
By Your Spirit, make us a community that is eager to do Your will and to walk in Your ways.
Through Jesus Christ our Lord. Amen.

Silent Confession

Assurance of Pardon

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

God of My Life, To Thee

Words: William Cowper Music: Clint Wells, Brian T. Murphy and Benj Pocta © 2007 Red Mountain Music

1 Peter 1:3

I Call

Here's another way to phrase the last 2 lines of the chorus: When you put your faith in Jesus he becomes your powerful advocate, and you can be confident of your spiritual safety and profit in any circumstance.

Song of Renewal

God of my life, to Thee I call, Afflicted at Thy feet I fall. When the great water floods prevail, Leave not my trembling heart to fail.

Poor though I am, despised, forgot, Yet God, my God, forgets me not. And he is safe and must succeed, For whom the Lord is sure to plead.

Friend of the friendless and the faint, Where should I lodge my deep complaint? Where but with Thee, whose open door, Invites the helpless and the poor! chorus

That were a grief I could not bear, Didst Thou not hear and answer prayer. But a prayer-hearing, -answering God, Supports me under every load.

chorus (x2)

We respond to the grace received

Being set right with God enables us to participate in his work.

Passing of the Peace

Community Life

Update and Prayer: Youth Life Foundation, annual "I Have a Dream" event on February 20

Offering

We see giving as a part of worship. If you feel the same way we invite you to participate.

Song of Preparation

Because of His great love, We are not overcome! Because of His great love, We are not overcome!

Flesh will fail, and bones will break; Thieves will steal, the earth will shake. Night will fall, the light will fade; The Lord will give and take away.

chorus

Put no trust in the earth, In the sod you stand upon. Flowers fade into dust; The Lord will make a place for us.

chorus

Have no fear for your life, Turn your cheek, turn your cheek. Bear the yoke of love and death, The Lord will give life and breath.

chorus (x2)

We Are Not Overcome

Words and music: Isaac Wardell, Robert Heiskell © 2011

Lamentations 3

Our mind, body, and spirit are nourished with food that does not perish.

Matthew 26:47-56

Isaiah 40:8

Today's sermon is given by Pastor Matt Lorish

We encourage you to use this space to take notes or write questions.

God feeds us with His Word

Sermon Text

47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. 48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." 49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. 50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. 51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. 52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?" 55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. 56 But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

Sermon

Invitation to the Lord's Supper

Parents who would like for their nursery-aged children to be prayed for during communion should pick them up at this time.

Words of Institution

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23b-26

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

The Lord's Supper

Gluten-free, nut-free wafers are located in the wooden boxes. If you would like, a communion distributor will pray for your children. At the back of the fellowship hall is someone ready to pray with and for you.

As others take communion please feel free to pray, sing along, or talk quietly with your neighbor.

Song of Communion

Bread of heaven, sent down from glory, Many things you were on Earth: A Holy King, a carpenter. You are the living Word.

Awesome Ruler, gentle Redeemer, God with us, the Living Truth, And what a friend we have in You. You are the living Word.

Jesus, Jesus - that's what we call You, Manger born, put on a tree, You died to save humanity. You are the living Word!

You Are the Living Word

Words and music: Fred Hammond, Noel Hall © 2000 Bridge Building Music, Zomba Songs

John 1:1, 6:35 Matthew 21:5 We go forth to love and serve God and neighbor.

God sends us out refreshed

On Jordan's Stormy Banks I Stand

Words: Samuel Stennet Music: Christopher Miner © 1997 Christopher Miner Music

In this song the Christian life is compared to when the Israelites looked forward to entering rest in the promised land of Canaan on the other side of the Jordan River. Though we endure difficulties in this life, in Christ we look forward with hope to when God's promises will come to fruition.

Song of Rejoicing

On Jordan's stormy banks I stand, and cast a wishful eye, To Canaan's fair and happy land, where my possessions lie.

All o'er those wide extended plains, shines one eternal day.
There God, the Son forever reigns, and scatters night away.

I am bound, (I am bound)
I am bound, (I am bound)
I am bound for the promised land.
I am bound, (I am bound)
I am bound, (I am bound)
I am bound for the promised land.

No chilling winds nor poisonous breath, can reach that healthful shore,
Sickness, sorrow, pain and death,
are felt and feared no more.

chorus

When shall I reach that happy place, and be forever blest?
When shall I see my Father's face, and in His bosom rest?

chorus (x2)

Benediction

About

Northside Church of Richmond is a mission church of the Presbyterian Church in America (www.pcanet.org), planted in October 2011.

Worship Service

Sunday at 4pm in the fellowship hall of Battery Park Christian Church @ the corner of Brook and Bellevue. Visitors are always welcome!

Contact

P.O. Box 26175 / Richmond, VA 23260 www.northsidechurchrva.org / 804.516.3322

Staff

Matt Lorish - Pastor matt@northsidechurchrva.org

Joel Passmore - Assistant Pastor, Worship Director joel@northsidechurchrva.org

Charity Smith - Ministry Intern charity@northsidechurchrva.org

Corinne Tucker - Ministry Intern, Admin Assistant corinne@northsidechurchrva.org