



northside church

OF RICHMOND

June 5, 2016

Meditation

Holy is the way God is. To be holy He does not conform to a standard. He is that standard. He is absolutely holy with an infinite, incomprehensible fullness of purity that is incapable of being other than it is. Because He is holy, His attributes are holy; that is, whatever we think of as belonging to God must be thought of as holy.

- A.W. Tozer, *The Knowledge of the Holy*

*Readings to help you
prepare to worship, as Jesus
said, "in spirit and in truth."*

*When you hear the first
song begin, please come take
a seat.*

The Holy God is present with us in worship, and He invites us to come to Him with true adoration.

Oh Give Thanks

*Words and music:
Judith McAllister*

Psalms 118

CCLI #: 11107331

*Psalms 118:1, 5-6, 8-9,
14-17*

Please stand if able.

God calls us into His presence to worship

Song of Gathering

Oh give thanks unto the Lord,
For He is good, yes He is good!
Oh give thanks unto the Lord,
For He is good, yes He is good!

For He is worthy, worthy!
For He is good, yes He is good!
For He is worthy, worthy!
For He is good, yes He is good!

Call to Worship

Leader: *Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!*

People: ***Out of my distress I called on the LORD;
the LORD answered me and set me free.
The LORD is on my side; I will not fear.
What can man do to me?***

Leader: *It is better to take refuge in the LORD
than to trust in man.
It is better to take refuge in the LORD
than to trust in princes.*

People: ***The LORD is my strength and my song;
he has become my salvation.***

Leader: *Glad songs of salvation
are in the tents of the righteous:*

People: ***"The right hand of the LORD does valiantly,
the right hand of the LORD exalts,
the right hand of the LORD does valiantly!"
I shall not die, but I shall live,
and recount the deeds of the LORD.***

Song of Praise

Water You turned into wine,
opened the eyes of the blind.
There's no one like You, none like You.

Into the darkness You shine,
out of the ashes we rise.
There's no one like You, none like You.

Our God is greater, our God is stronger.
God, You are higher than any other!
Our God is healer, awesome in power -
Our God, our God!

And if our God is for us,
then who could ever stop us?
And if our God is with us,
then what could stand against?

Confession of Sin

Lord Jesus Christ, by Your steadfast love and atoning sacrifice,
You took our place and proved Yourself to be the Friend of sinners.
You were punished that we might be pardoned, and broken that we would be made whole.
In Your resurrection You demonstrated Your power over death,
and showed us our future - triumphant, redeemed, and blessed eternally.

While we await this, we have been faithless and anxious in heart.
In our restlessness we have sought peace for our souls where there is none to be found.
Apart from You, we find ourselves alone, tired, and worn. Forgive us, Savior!
Renew our faith and restore to us the true rest You alone offer us. Amen.

Silent Confession

Assurance of Pardon

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God. 1 Peter 3:18a

Our God

*Words and music: Chris Tomlin, Jesse Reeves, Jonas Myrin, Matt Redman
© 2010 Atlas Mountain Songs, sixsteps Music, Thankyou Music, Vamos Publishing, worshiptogether.com songs (Admin. by Capitol CMG Publishing)*

*Romans 8:31
Psalm 135:5*

CCLI #: 11107331

*A time to be honest with God about our need for forgiveness.
Please read together*

Healer

*Words and music:
Mike Guglielmucci
© 2007 Planet Shakers
Publishing*

Song of Renewal

You hold my every moment,
You calm my raging seas.
You walk with me through fire,
and heal all my disease.
I trust in You; Lord, I trust in You.

I believe You're my healer,
I believe You are all I need.
I believe You're my portion,
I believe You're more than enough for me.
Jesus, You're all I need.

verse

chorus

Nothing is impossible for You,
nothing is impossible.
Nothing is impossible for You,
You hold my world in Your hands.

repeat

chorus

*Being reconciled with God
through Christ enables us to
seek peace with each other
and participate in His work.*

Passing of the Peace

Community Life

Update and Prayer: Thompson family

*We see giving as a part of
worship. If you feel the
same way we invite you to
participate.*

Offering

On the first Sunday of each month Northside collects an offering for the mercy fund using a tan basket in addition to the weekly general fund offering in the multi-colored basket. The mercy fund is used for financial assistance to those in need from our church and the Northside.

Scripture Reading

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

Let the one who is taught the word share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

Leader: The Word of the Lord.

People: Thanks be to God!

Song of Preparation

When peace, like a river, attendeth my way,
When sorrows like sea billows roll,
Whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

It is well (it is well),
with my soul (with my soul),
It is well, it is well with my soul!

Though Satan should buffet,
though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul.

chorus

My sin – oh, the joy of this glorious thought:
My sin, not in part, but the whole,
Is nailed to the cross, and I bear it no more.
Praise the Lord, praise the Lord, oh, my soul!

chorus

O Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

chorus (x2)

Galatians 6:1-9

It Is Well With My Soul

Words: Horatio G. Spafford

Music: Philip P. Bliss

Public domain

*Our mind, body, and spirit
are nourished with food
that does not perish.*

God feeds us with His Word

Sermon Text

Genesis 14:1-16

In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, 2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). 3 And all these joined forces in the Valley of Siddim (that is, the Salt Sea). 4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, 6 and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. 7 Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim 9 with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. 10 Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. 11 So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. 12 They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

13 Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. 14 When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. 15 And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. 16 Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

Isaiah 40:8

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

*Today's sermon is given by
Matthew Capone, Covenant
Seminary student and
summer intern at Northside
Church. Matthew is under
care of Tidewater
Presbytery.*

Sermon

*We encourage you to use
this space to take notes or
write questions.*

Invitation to the Lord's Supper

Words of Institution

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

The Lord's Supper

Gluten-free, nut-free wafers are located in the wooden boxes. If you would like, a communion distributor will pray for your children. At the back of the fellowship hall is someone ready to pray with and for you.

Song of Communion

There is life in the blood
of the Lamb who was slain.
There is power, there is power in His name.
There is love pouring out
of the wounds that were made,
Pouring out, pouring over our shame.

So praise the God who saves!
Praise the God who bled!
Praise the God who was nailed to a tree,
And wore our sins upon His head.

There is truth in His body,
raised that third day.
There is joy in a stone rolled away.

There is hope pouring out
of the tomb where He lay,
Pouring out, pouring over the grave.

chorus

There is life in the blood
of the Lamb who was slain.
There is power, there is power in His name.

So praise the God who saves!
Praise the God who bled!
Praise the God who was nailed to a tree,
And wore our sins...

chorus

Parents who would like for their nursery-aged children to be prayed for during communion should pick them up at this time.

1 Corinthians 11:23b-26

As others take communion please feel free to pray, sing along, or talk quietly with your neighbor.

God Who Saves

*Words and music:
Aaron Senseman
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We go out with renewed
faith to love our God and
our neighbors.

**Down At the Cross
(Glory To His Name)**

Words: Elisha A. Hoffman
Music: John H. Stockton,
arr. James Ward
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God sends us out refreshed

Song of Rejoicing

Down at the cross where my Savior died,
Down where for cleansing from sin I cried,
There to my heart was the blood applied;
Glory to His Name!

Glory to His Name, glory to His Name!
There to my heart was the blood applied
Glory to His Name!

I am so wondrously saved from sin
Jesus so sweetly abides within.
There at the cross where He took me in,
Glory to His Name!

chorus

O precious fountain that saves from sin
I am so glad I have entered in.
There Jesus saves me and keeps me clean;
Glory to His Name!

chorus

Come to the fountain so rich and sweet,
Cast thy poor soul at the Savior's feet.
Plunge in today, and be made complete;
Glory to His Name!

chorus (x2)

Benediction

About

Northside Church of Richmond is a mission church of the Presbyterian Church in America (www.pcanet.org), planted in October 2011.

Worship Service

Sunday at 4pm in the fellowship hall of Battery Park Christian Church @ the corner of Brook and Bellevue. Visitors are always welcome!

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